

## **Contracts**

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### **INTRODUCTION TO CONTRACTS**

- Read Syllabus
- Read Sample Contract
- Casebook 12-41
- Restatement §1
- Watch U.C.C. v. Common Law Video

#### *Assignment*

- **Submit completed My Legal Career Information Sheet – Due 8/27/23 by 11:59 pm (Vermont Time)**

**<https://forms.gle/Z8PYMKahc6HnoPQD9>**